2012 Dakota Commemorative March

November 13 Events

For more information, contact:

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**Schedule**

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| **Time** | **Activity** |
| 6:00 AM | Breakfast served at St. Bonaventure Catholic Church, 901 E. 90th St., Bloomington. Orientation provided for Non-Dakota joining the walk. |
| 7:00 AM | Depart St. Bonaventure. |
| 8:00 AM | Pass the 28th St. Light Rail transit station east of the Mall of America. Additional walkers may join at this point. Orientation for Non-Dakota walkers provided. |
| 11:00 AM | Arrive at the parking lot of St. Peter’s Catholic Church, 1405 Hwy 13, Mendota (East end of the Mendota Bridge). Additional walkers may join at this point. Orientation for Non-Dakota walkers provided. |
| 11:30 AM | Walk across the Mendota Bridge to the site of the concentration camp of 1862-63, near the Fort Snelling State Park Visitor Center. |
| Noon | For non-walkers wishing to attend the closing ceremony, buses/vans will leave St. Bonaventure Catholic Church to Fort Snelling State Park at noon. |
| 12:30 PM | Ceremony honoring the ancestors who were held in the concentration camp. Start time is tentative, and will depend on the walkers’ arrival. |
| 1:00 PM | Vans/buses will take people back to their cars at either St. Peter’s parking lot or St. Bonaventure. |
| 2:00 PM | Closing feast at St. Bonaventure. |

**Notes:**

* To help us with the logistics of the day, please register at <http://www.2012dakotamarch.eventbrite.com>.
* The registration website has cultural and safety protocols to guide behavior, and printed copies will be available at various entry points to the day. Please remember that this is a spiritual walk. If you walk with the marchers, please follow behind them
* Scheduled times are approximate.
* If you wish to go directly to the ceremony site, please arrive by 12:20 so that the ceremony is not interrupted. If you drive, you will need a State Park permit. Follow Post Road to the park entrance and follow the road to the Visitors Center.
* If you walked to the ceremony and plan to ride in one of vans back to the feast, please allow the marchers to go first.