

Mendota Mdewakanton Dakota Tribal Community Membership Application

Mendota Mdewakanton Dakota Tribal Community 1351 Sibley Memorial Hwy, Mendota, MN 55150 Postal: P.O. Box 50835, Mendota, MN 55150

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Mendota Mdewakanton Dakota Tribal Community Membership Application Process

Step 1.Applicant submits a completed MMDC Enrollment Application, along with all necessary attachments and a
\$180 application fee to: Contributions are \$15.00 a month after you are a member. We do have ACH Payments you
can set up. For more information about ACH visit www.mendotadakota.com/ach

Membership Committee Mendota Mdewakanton Dakota Tribal Community 1351 Sibley Memorial Highway P O Box 50835 Mendota, MN 55150

- **Step 2.** A member of the MMDTC Membership Committee Reviews Enrollment Application and attachments to determine authenticity and accuracy.
- **Step 3.** MMDTC Membership Committee reviews findings of committee member.
 - ✤ Application is incomplete or inaccurate:
 - <u>Incomplete</u> MMDTC Membership Committee communicates, in writing, to the applicant that further information or documentation is needed.
 - <u>Inaccurate</u> MMDTC Membership Committee communicates, in writing, to the applicant that there are errors in the application that need to be resolved.
 - ✤ Application is complete and accurate:
 - <u>Accepted</u> MMDTC Membership Committee sends a letter to the applicant describing which type of membership has been granted: Descendency, Lineal, Honorary, or Adopted.
 - <u>Denied</u> MMDTC Membership Committee sends a letter to the applicant explaining why their application has been denied.

Part A. Membership Criteria

- 1. Your Dakota ancestor must have resided in the village or township of Mendota, Minnesota and be listed on any one of the following documents:
 - James McLaughlin's 1899 "Census of Mdewakanton Sioux of Minnesota"
 - Any one or more of U.S. Censuses for Mendota for the years 1900 through 1930
 - Any census of Mendota from 1800 1900
- 2. You must prove that you are a lineal descendant of the Dakota (Mdewakanton, Sisseton, Wahpeton, and Wapekute) people. Your Dakota affiliation may be proven from the documents listed in Part V, Proof of Descendancy, or other documents (i.e., Santee Tribal Rolls or earlier censuses).

(Please Print Clearly)

Part B. Types of Membership

Descendancy: Lineal descendants of Dakota (Mdewakanton, Sisseton, Wahpeton, or Wapekute) residents of the village or township of Mendota, Minnesota, who are at least 18 years of age and are listed on any one of the following documents: James McLaughlin's 1899 "Census of Mdewakanton Sioux of Minnesota" or U.S. Census for Mendota for the years 1900 – 1930 or Any census of Mendota from 1800 – 1900. These members shall be considered full voting members and have the right to vote on all issues.

<u>Adoption</u>: An Indian who has significantly contributed to the enrichment, development, or preservation of the Tribe or its culture by written application. The request must be initiated and signed by a current tribal member. The application must include a written statement of explanation as to how the potential adoptee has contributed to the Community. These members are considered full members of the Community and have the same rights and obligations as Descendancy members; however, this does not apply to their descendants.

Honorary: An Indian or non-Indian who has significantly contributed to the enrichment, development, or preservation of the Tribe or its culture by written application. The request must be initiated and signed by a current tribal member. The application must include a written statement of explanation as to how the potential adoptee has contributed to the Community. These members have no voting rights in Community affairs nor are they eligible to hold office.

| I am applying for membership type (ch | eck one): | Descendan | cy 🗌 Ac | doption | Honorary |
|--|------------|-------------------|---------------|---------------|------------------|
| If applying for adoption or honorary m | embership, | provide the follo | wing about th | ne sponsoring | g tribal member: |
| Name (Last, First, MI) | | | Phone: (|) | |
| | | | | | |
| Part C. About You | | | | | |
| Last Name | First Name | e M.I. | | Sex: N | И 🗌 F |
| | | | | | |

| Maiden, Indian, or other name by which you are known: | | | | |
|--|-----------------|--------------------------|----------|--|
| Address | City | State | Zip Code | |
| Home Phone: () | Work Phone: () | Cell phone: (|) | |
| Fax: () | Email Address: | | | |
| Date of Birth | Place of Birth | | | |
| Are you a U.S. Citizen? | Yes No | Mdewakanton blood Degree | | |
| Enrolled with another tribe? (if yes, a conditional relinquis | | Name of the tribe: | | |

| Part D. About Your Family History – Your Father: | | | | |
|--|--------------|----------------|--------------------------|--|
| Last Name | First Name | M.I. | Mdewakanton Blood Degree | |
| | (city, count | y, state) | | |
| Date of Birth Place of | Birth | | | |
| | (city, count | y, state) | | |
| Date of Death Place of | Death | | | |
| Enrolled with another tribe? Yes | 🗌 No | Name of the tr | ibe: | |
| Father's Father Last Name | First Name | M.I. | Mdewakanton Blood Degree | |
| Father's Mother Maiden Name | First Name | M.I. | Mdewakanton Blood Degree | |

| Part E. About Your Family History – Your Mother: | | | | | |
|--|------------|--|----------------|--------------------------|--|
| Last Name | | First Name | M.I. | Mdewakanton Blood Degree | |
| | | (city, county | v, state) | | |
| Date of Birth | Place of 1 | Birth | | | |
| Date of Death | Place of I | <i>(city, county</i>) (<i>city, county</i>) | v, state) | | |
| Enrolled with another tribe? | | No No | Name of the tr | ibe: | |
| Mother's Father Last Name | | First Name | M.I. | Mdewakanton Blood Degree | |
| Mother's Mother Maiden Nat | me | First Name | M.I. | Mdewakanton Blood Degree | |

| Part F. Proof of Descenda | ancy -The Dakota and | cestor from w | hom you are descended: |
|--|--------------------------|---------------|---|
| Last Name | First Name | M.I. | Mdewakanton Blood Degree |
| | | | |
| Census used: | | | Census ID Number: |
| Evidence (originals or certified • Birth or Baptismal C | | • | ge <u>must</u> be attached. Free (form attached) |
| Marriage Certificate | (if your name was chan | iged) | |
| Please include all certif | icates connecting you to | o your Dakota | ancestor listed above. |
| Originals or certified copies of a submitted with this application | | • • | l in determining your eligibility can be tree: |
| • Birth Certificate | | • School I | Records |
| Baptismal Certificate | 3 | 5 | Service Records |
| Death Certificate | | • Census] | D Number |

- Death Certificate Parent's Tribal Enrollment Verification
- Marriage Certificate

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Part G. Verification

I certify that all information in this application is true and correct. I am aware that criminal penalties are provided by statute for knowingly making false statements.

Date:

Date:

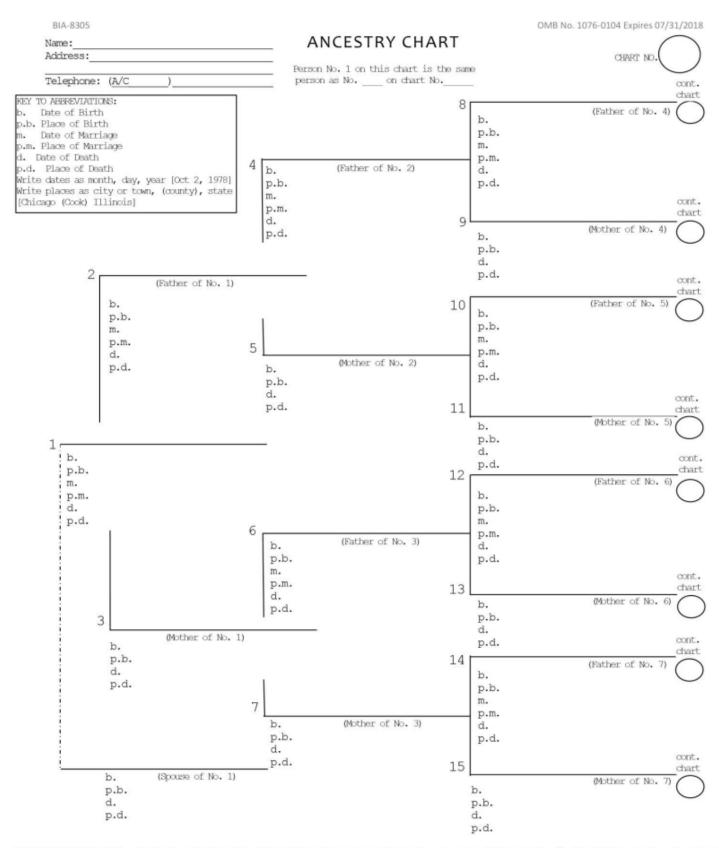
Applicants Signature: (seal)

Notary Signature:

| If this application is | filed on behalf of another pe | erson, complete the fol | lowing section. | |
|-----------------------------------|-------------------------------|-------------------------|-----------------|--|
| Name of person filing application | n: | | | |
| | | | | |
| Address | City | State | Zip Code | |
| Relationship to applicant: | | | | |

| FOR OFFICE USE ONLY | | | | |
|---------------------------|-----------------|---------------------|--|--|
| Date Received: | | Application Number: | | |
| Received by (nam | ne): | Date Reviewed: | | |
| Status Letters: | | | | |
| 1. Date Sent: | Summary: | | | |
| 2. Date Sent: | Summary: | | | |
| 3. Date Sent: | Summary: | | | |
| 4. Date Sent: | Summary: | | | |
| 5. Date Sent: | Summary: | | | |
| Membership | Accepted Denied | Date: | | |
| Reason Denied: Member ID: | | | | |

Revised 2/6/2017



HOW TO USE THIS FORM: Begin by entering the information about yourself at No. 1, your father at No. 2, his father at No. 4, and so on. If you need to trace your ancestry father back than this form allows, simply enter the name of your relative which appears in the column numbered 8 through 15 in blank No. 1 on another chart and continue. Documentary evidence must be furnished.

INDIVIDUAL HISTORY CHART

(To be completed by each adult member of the group)

| MEMBER'S NAME: |
|--|
| NAME OF MEMBER'S WIFE/HUSBAND: (If wife, give name before marriage) |
| |
| NAMES OF MEMBER'S CHILDREN: (Indicate whether child is male or female) |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 9 |
| 10 |
| NAME OF MEMBER'S FATHER: |

NAME OF MEMBER'S MOTHER: (Give name before marriage)

| NAM | ES OF M | IEMBER'S | BROTHERS: | | | |
|-----|---------|----------|-----------|------|------|--|
| 1 _ | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| | | | | | | |

| NAMES | OF | MEMBER'S | SISTERS: |
|-------|----|----------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| | | | |

(Name of person preparing this chart if not a member of the group) (Date prepared)